

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
356828002USApplication No.  
09/801,182-Conf. #4103Filing Date  
March 6, 2001Examiner  
C. D. ToomerArt Unit  
1714

Applicant(s): John Philipson

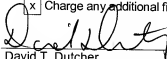
Invention: CONVERSION OF MUNICIPAL SOLID WASTE TO HIGH FUEL VALUE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate		
Total Claims	42	- 64 =	0	x	25.00	0.00
Independent Claims	4	- 4 =	0	x	100.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						
Other fee (please specify):						
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>						0.00

☐ Large Entity☒ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0665  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
David T. Dutcher  
Attorney/Agent Reg. No.: 51,638

Dated: December 20, 2006

PERKINS COIE LLP  
P.O. Box 1247  
Seattle, Washington 98111-1247  
(206) 359-8000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
John Philipson

Application No.: 09/801,182

Confirmation No.: 4103

Filed: March 6, 2001

Art Unit: 1714

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For: CONVERSION OF MUNICIPAL SOLID  
WASTE TO HIGH FUEL VALUE

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Examiner: C. D. Toomer

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated November 22, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.